Stronger Communities Select Committee

Work Programme 2022/23

Chairman: Cllr J Lea

Stronger Communities Corporate Programme Alignment focuses on People living longer, healthier and independent lives; Adult and Children were supported in times of need; and People and Communities achieve their potential.

| No. | Item | Meeting | Progress and Comments | Owner (Officer) | Programme of Meetings | | | | |
|---------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|-----------------------|--|--|--|--|
| 12 July | 2022 | | | | | | | | |
| 1. | Overarching Housing Strategy | EFDC's current Housing Strategy reaches end of life in March 2022. A revised strategy will need to be taken through governance structure ahead of formal adoption in August 2022. | | J. Gould | July | | | | |
| | | July 22 | Considering the draft Strategy and make recommendations to Cabinet. | | | | | | |
| 2. | Sheltered Housing Refurbishment Programme | July 2022 | Review of Frank Bretton Court and further recommendations. | D Fenton | | | | | |
| 3. | Changing Landscape of Housing Paper 1 – Building Safety Bill & Fire Safety Bill & H&S Analysis | July 2022 | To review the report on the new social housing regulation | D. Fenton | | | | | |
| 4. | Cash paying customers at Debden Broadway | July 2022 | To consider the report | S. Lewis | | | | | |
| 5. | Transfer of services from the Broadway Housing Office | | To consider the proposed closure and re-provision of the service | D. Fenton | | | | | |
| 20 Sept | 20 September 2022 | | | | | | | | |
| 6. | "What are our customers telling us?" and the | | Update reporting on a 6-month basis | S. Lewis | September | | | | |

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| 2 March 2023 | | | | | | | | |
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| 19. | Community Safety Partnership annual report and review of the district Strategic Intelligence Assessment | 2 March 2023 | Annual Report | C. Wiggins | March | | | |
| 20. | Presentation from the District Commander for Epping Forest and Brentwood | 2 March 2023 | Annual report | C. Wiggins | | | | |
| 21 March 2023 | | | | | | | | |
| 21. | "What are our customers telling us?" and the Customer Services Strategy | 21 March 2023 | Update reporting on a 6-month basis | S. Lewis | March | | | |
| Date to be confirmed | | | | | | | | |
| 22. | Unaffordable rents | | To report on the numbers of social rents and affordable rents for properties being built under the Council Housebuilding programme and those being bought under right to buy receipts. (O&S 12.10.21) | J. Gould/ D Fenton | | | | |
| 23. | Customer Services (Overall satisfaction) | | To receive a recovery plan on this failing KPI | S Lewis | | | | |